

COPRODUCING
HOUSING RESEARCH
WITH
BANGLADESHI OLDER
COMMUNITIES IN EAST LONDON











APPROACHING THE AMAR BARI AMAR JIBON PROJECT

WHAT IS THE RESEARCH ABOUT?

Hearing from the older Bangladeshi community (aged 50 +) in East London about:

- Lived experiences of home housing and neighbourhood and its implications for wellbeing (in-depth interviews);
- Factors influencing these experiences;
- Expectations and aspirations that enable living and ageing well;
- Dynamics of multigenerational living involving family interviews

HOW OF THIS RESEARCH?

Co-produced research involving:

- Project core team (OU, BHA, Housing Lin)- (6 people)
- Bangla Research Advisory Group (10 people)
- Post-doctoral Research Fellow (trilingual)
- Co-researcher/interviewers trained from the community (8 people)
- Translator/transcribers, trained from the community (8 people)
- Professional Advisory Group

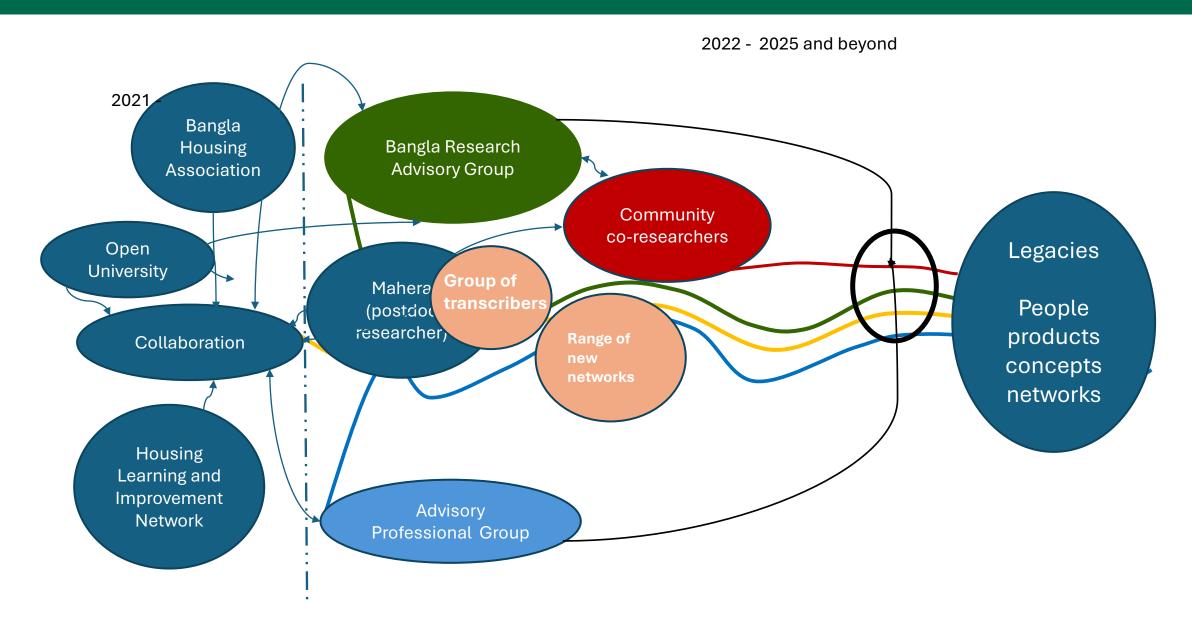
With input from:

Co-production collective (UCL)

Live illustrator (at BRAG meetings)

Professional Engagement and Impact Lead (funded by OU)

Coproduced and engaged research at all stages



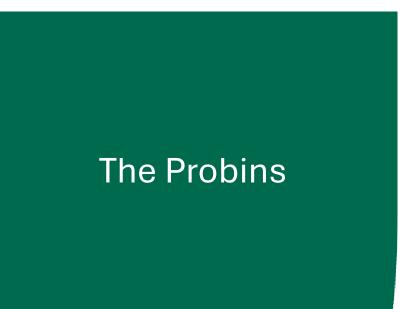
The Fieldwork

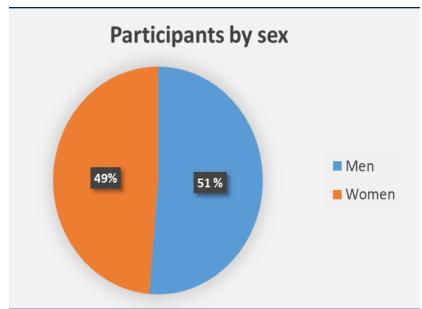


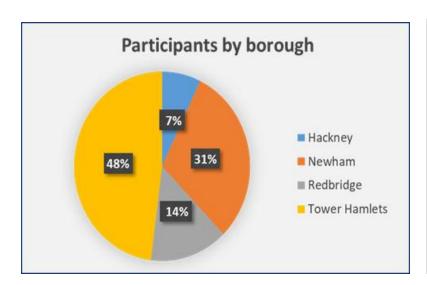
Our fieldwork boroughs

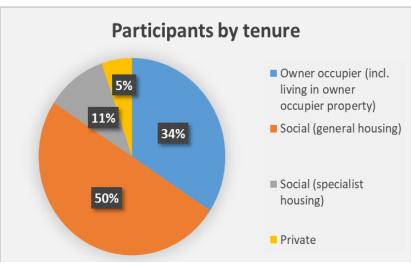
- Fieldwork with people in mainstream housing living in a mix of tenures and a few in supported housing
- 76 in-depth interviews with older Bangladeshi women and men, 50 years and over, completed in native Bengali language and oral Sylheti dialect
- Transcription of interviews from native dialect and language to English
- 8 interviews with families living multi-generationally, completed in Bengali, Sylheti and English

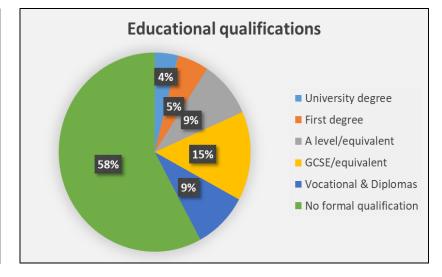


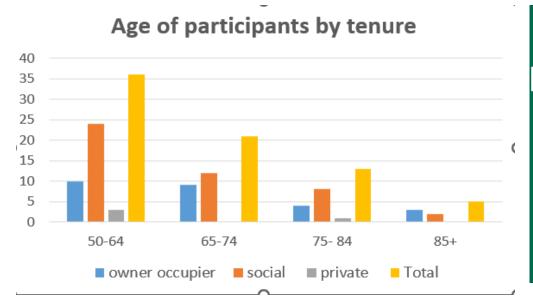




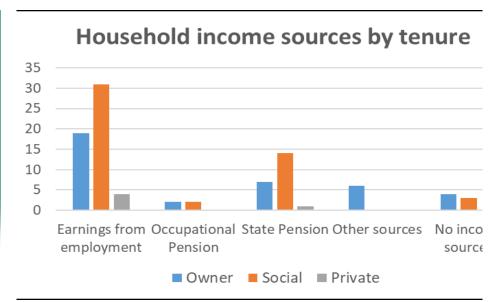


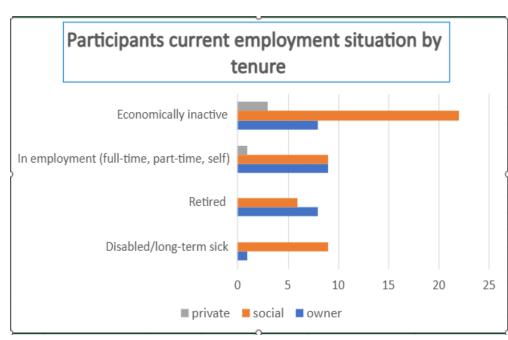






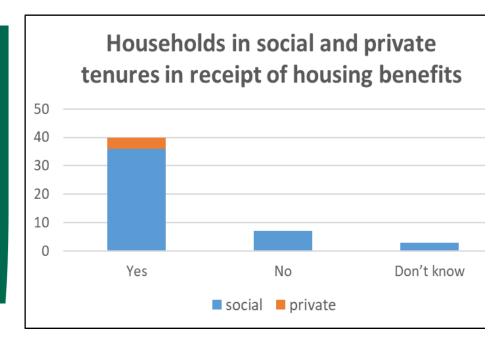
Demographic and socio-economic profile





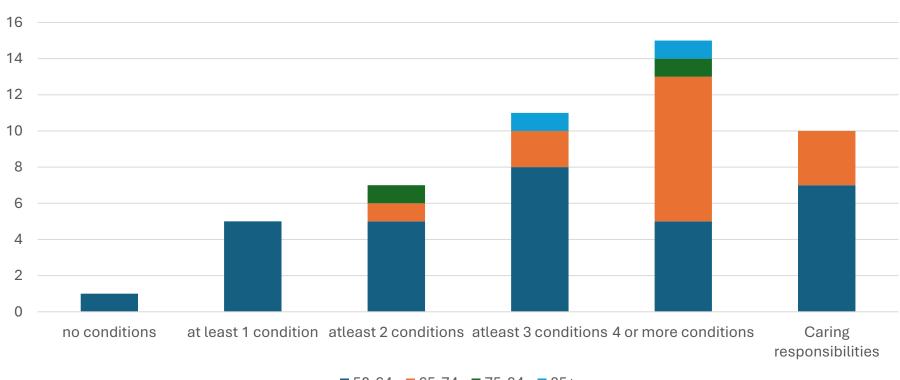
Occupational profile

Majority have/are employed in routine and semi-routine jobs



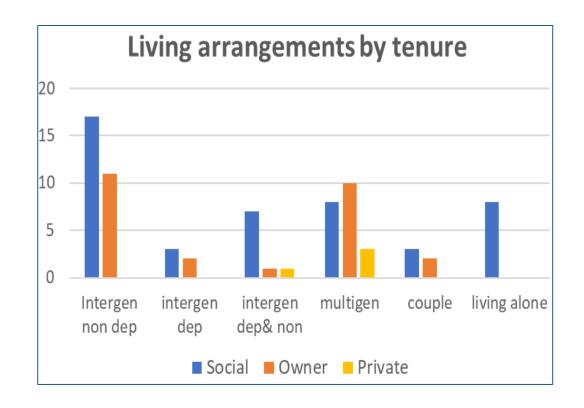


Multiple health conditions and caring responsibilities by age



Suitability of accommodation for daily living

- (Functional) Overcrowding: experiences and implications
- Domestic spaces impacting cultural, faith and relational practices
- Centrality of family and community in housing decisions



There is overcrowding. However, the family is staying altogether. We can share our sadness and happiness[..]When I see my children, my mind feels peaceful, and it makes me feel good. (male, social renter)

You can't sit on the bed, it's not easy to sit in the room. To put something separately. [..] I stay at home all day. That's why if any relatives come and they are **male I am troubled.** I can't go in the room **and feel flustered**. (female, social renter)

Housing conditions and experience of repairs

- ❖ Compared to owner occupiers, participants in private and social rented tenures including in temporary accommodation were disproportionately affected by poor housing conditions
- Housing repairs and maintenance processes are often not meeting needs

Experience and impact: exposure to poor housing conditions

It makes the Ghar colder because the draft which come it don't handle it.
Thirty years ago they installed double glazing. Since then, they don't work on that; There is a damp in the toilet which is in upstairs [...]Can you do anything about damp in my Ghar? Nothing else. Life will be more easier for me (male, social)

We are giving rent. I sometimes say, what will happen if we stop paying rent? They will take it to court. But they don't see our problems. I think this is a big problem. (female, social)

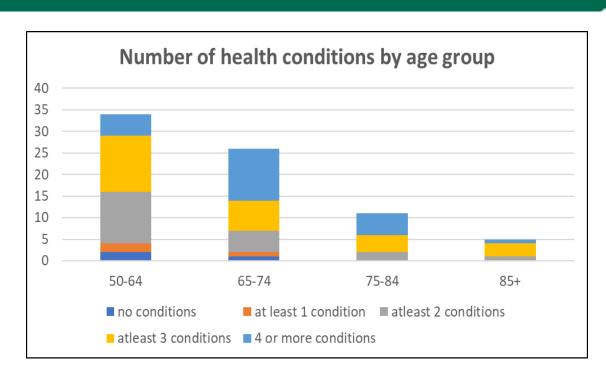
External spaces

Garden is small. When you're older, a garden. Not just older, everyone should have a garden, I think. When are you coming back from work, it's something in your mind if you have a garden or if you have planted something and it's grown, it gives you [..]you can spend time here. When relatives come and see it gives you satisfaction (male, owner occupier)

Suitability of housing for evolving health and age-related needs

- Unmet need for housing adaptation across all housing tenures
- Mobility is a primary concern resulting from preexisting often multiple health conditions
- Religious and cultural practices create additional mobility demands
- Tenure specific adaptation challenges

No one has ever asked us regarding these issues. Today you have asked me [to the interviewer] so I shared with you (female, private tenure)



I have to do up and down four to five times a day. It is my problem. Up and down is very much irritating [...]If I make a room downstairs If I get downstairs, there will be no need to go upstairs. Or I build a toilet upstairs I will not go downstair. I can't maintain everything with what I get from pension and my wife's part time work (male, owner occupier)

Toileting and Hygiene Challenges in Bangladeshi/Muslim Households

High Demands on Bathroom Use:

- requent ablutions for prayer and use of wash kettle.
- Impact of religious practices requiring cleanliness for prayer five times a day.

Physical Limitations and Health Issues:

- Difficulties in lifting and cleaning, particularly for older adults or those with disabilities.
- Increased bathroom use due to health conditions like incontinence.

Challenges with Home Layout:

- Stairs pose a significant barrier if toilets are on different levels.
- Combined bathroom and toilet spaces add stress, especially in multigenerational homes.

Daily Time Constraints:

- Managing routines (school, work) alongside religious and hygiene requirements.
- Family conflicts arise from limited bathroom access, especially during peak times.



Preferences for future living

- Living with family members is the most preferred and expected option for probins
- Limited or little knowledge about other specialist housing options
- The likelihood of living with children hope, expectation and acceptance

❖ Inter and multigenerational living is not a temporary solution or a response to housing/economic pressures, but a way of living that is hugely valued, even when not possible If we, when we are not with our sons and daughters then we have to go somewhere, that's why it is being made. So lonely. (Silent) lonely (female, social renter)

..if I can stay then I stay and if I can't, then if there is a situation where the children cannot look after me, they cannot keep me, then for like this a place they go and give me, it's all right, I have to accept it, it's no problem (female, living in owner occupier property)

Find us on Housing Lin

The Amar Bari Amar Jibon Project

https://www.housinglin.org.uk/Topics/browse/HousingOlderPeople/DiversityMatters/amar-bari-amar-jibon/

Thank You