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Reimagining how we live together

Learning from intergenerational communal housing within Australia and the United States



Savannah Fishel



Santa Rosa Creek Commons

Intentional community where everyone is a stakeholder and manager

"I look out my window and see my kid pop into other apartments, talk to anybody and be herself... She is **accepted**, **encouraged** and **thanked**, and understands **boundaries**."

- Residents are people interested in cohousing
- Around 30 residents aged 0 80
- x☆x Move in year: 2000
- Urban



Not low income, but rates are about half of market rate, a limited equity coop meaning all shareholders collectively own the community not their own units



"I know if I need something, people are **there**."



Quotes from current residents
Photos from website and submitted by community

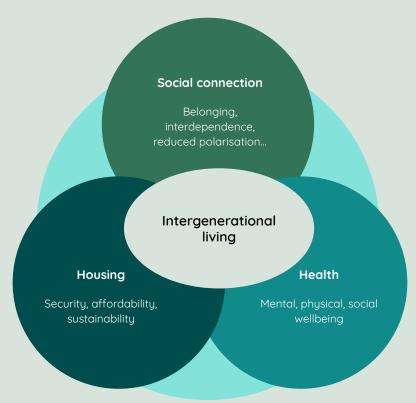
I conducted 53 visits to intentionally intergenerational, community-orientated permanent housing models with a mix of private and shared spaces, guided by the following questions:

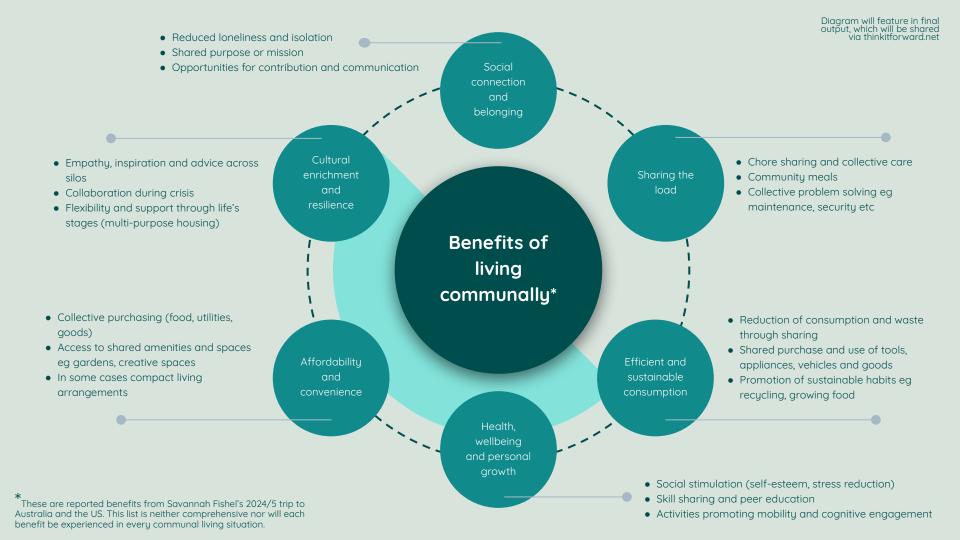
- Within increasingly individualistic societies, what intergenerational communal housing models exist and what benefits to they bring?
- Within intentional intergenerational communities what conditions contribute to social cohesion between generations? Which strategies, interventions or designs are effective in mitigating friction and help a community to thrive?

I acknowledge the **Traditional Owners** of the land in both Australia and the US, recognising the enduring impacts of **colonisation**, and that these lands were never ceded.



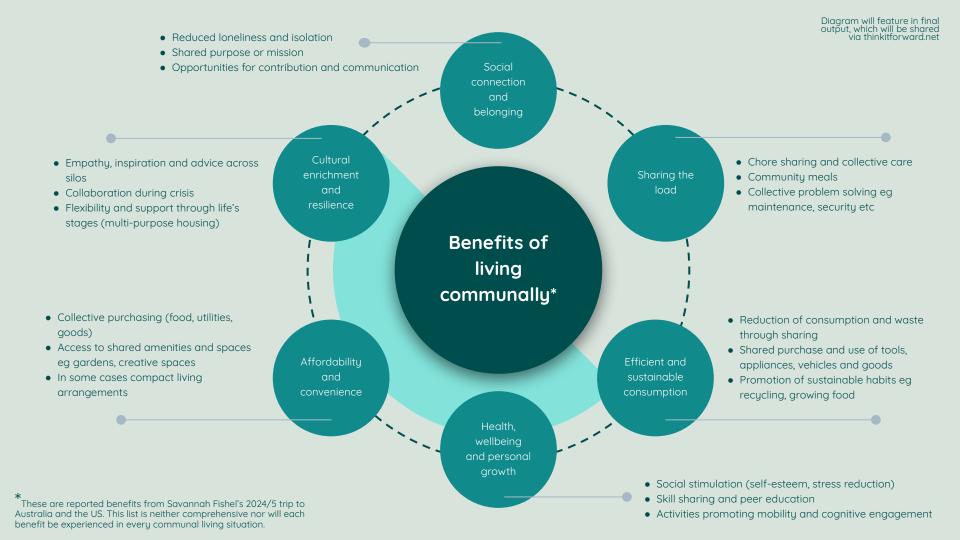
Why this project?

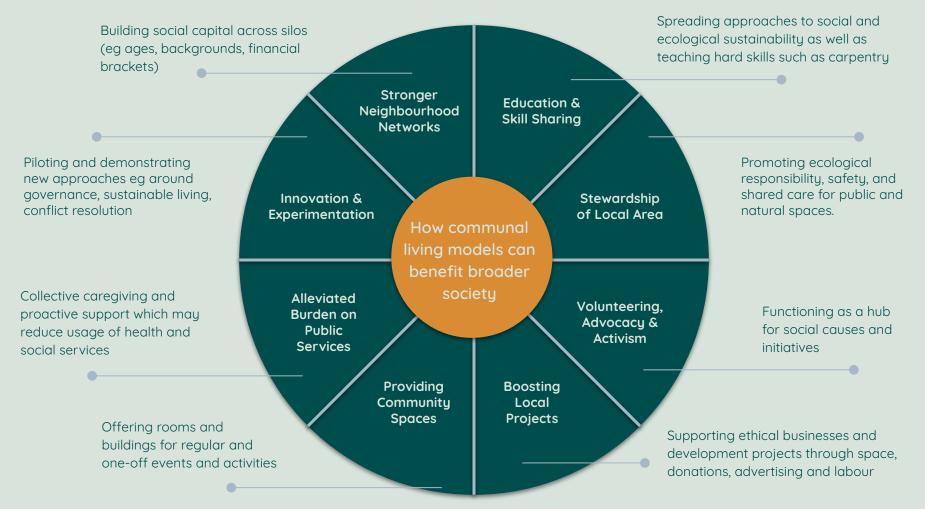




"As a single dad if I get home late from work, there's always people here. It's like my daughter has lots of aunts and uncles... People watch out for each other."







LA Ecovillage, Los Angeles, USA

Urban intentional cohousing cooperative committed to demonstrating an economically and socially sustainable way of living.

Approx 50 residents aged 3 - 87

"Living in LA can be ruthless, nuclear, anonymous. Here people know each other. There's a coziness"



Residents are primarily very low to middle income and intentionally diverse across age, ethnicity, gender, house composition, age and income



Move in year: 1993



Limited equity cooperative. Land Trust ensures permanent affordability through a ground lease arrangement.

"One resident recently had a stroke and straight away we started a meal chain... I know that I can **rely on anyone**"



"The intergenerational aspect is particularly important - I could be around a homogeneous group"

All quotes are from current residents. Top right photo submitted from resident. Bottom left photo taken by me.

Wild Sage & Silver Sage Village, Boulder, Colorado, USA

Silver Sage Village and Wild Sage are two adjacent cohousing communities, integrating aging and intergenerational living within a single development.

- Wild Sage has 34 townhomes, while Silver Sage has 16 units made up of flats, duplexes and townhomes
- Mixed income. Residents at Silver Sage are seniors, while Wild Safe is intergenerational

- Move in year: WS 2004, SS 2007
- Suburban
- At both, 40% of units are affordable through City of Boulder income and deed restricted



"The goal is to generate a better, more delightful life, to share resources, and to live in a way that is more **fulfilling** and fun"



Nightingale Village and Urban Coup, Melbourne, Aus

Nightingale Village is six neighbouring buildings designed with an emphasis on social, environmental and financial sustainability. Within it is one multi-story cohousing block, Urban Coup



Some of the buildings are 20% rented social housing, owned by a Housing Association. Other than that buy in is market value



Urban Coup has around 50 residents aged 5 - 81

Unlike the rest of the buildings, Urban Coup is an intentional community. Residents put time in their governance processes which are based on a sociocratic model.



"I've been on my own for a very long time. Cohousing just made sense... having people around me"



One photo submitted from Urban Coup, the other is of Nightingale Parklife, taken from the Nightingale Village website. The quote is from a current Urban Coup resident

Neighbourisms

Informal practices of care that strengthen neighborhood bonds



Building blocks for intergenerational communal living

Skill sharing and learning

Collaborative projects eg gardening, DIY, storytelling spaces.

Celebration and care

Mutual aid processes, recognition of cultures, acknowledging life transitions, showing gratitude

Evolution and renewal

Changing roles and governance approaches as needed, integrating new members, reflecting.

Not exhaustive or prescriptive.

Belonging and Purpose

Community rhythms and rituals

Social and task-oriented events, sharing food, spontaneous activity

Community agreements and processes

Proactive agreements around key decisions and conflict resolution

Accessible communication

Digital tools for regular comms, decision-making transparency, meetings at convenient times

Social Infrastructure

Ageing in place

Safe and accessible architecture. Transition opportunities for life's stages eg bigger units or units without stairs

Multi-purpose spaces

Child-friendly design, spaces appropriate for a range of activities and spontaneous connection

Designing for connection

Through zones, visibility balanced with privacy, green space, spontaneous opportunity

Physical Foundation

Resource security and sustainable policy foundations

Income streams, land tenure, regulation navigation and advocacy

"If I lived in a senior community it would drive me mad. No matter how crazy it can get having kids around is enlivening and invigorating"



Cohousing resident, aged 84



Thank you!

These communities speak to the very core of our existence today:

- How do we want to live and age?
- How can we design for longevity, instead of designing in inherently short-term, age segregated ways?
- Why are so many of us so dissatisfied with our housing arrangements and social connections?

